

February 15 to 1st March 2016 (Jamadi u Thani 1437)
Volume: 1, Issue: 4



VOICE OF ISLAM

The rise and fall of Muslim nation



From February 15 to
1st March 2016,
Jamadi u Thani 1437

Volume: 1, Issue4



contents Page No

- Voice of Quran and Hadith 3
- Voice of VOI 4
- Currently ideological apostasy 6
- Ethics of war in Islam 10
- Learn English 12
- The rise and fall of Muslim nation 14
- Laugh little 18
- Story(one is afraid of his crime) 20

Patron:

Maulana Asif Sinan Shb

Chief Editor:

Noor wali shah

Assistant Editor:

Farid ullah

Advisory board

Islam uldin

Abid Rahim

Atif Shehzad

Hadir Ali



Jamia tur Rasheed Ahsan

Abad Karachi

+92 348 0255114



voienglishmag@gmail.com

voienglishmag.blogspot.com



Voice of Islam



Allah says to His Prophet ﷺ say (to mankind): Have you considered, if Allah made the night unending for you till the Day of Resurrection, is there anyone apart from Allah who could bring you the light? Will you then not hear? Say (to mankind): Have you considered, if Allah made the day unending for you till the Day of Resurrection, is there anyone apart from Allah who could bring you night wherein you rest? Will you then not see? (Al-Qasas: 71)



Abu Hurairah رضي الله عنه narrates that Rasulullah صلى الله عليه وسلم said: Hasten to perform good deeds before you are overtaken by seven things:

Are you waiting for,

1-Sch poverty that makes one unmindful of devotion, or 2-wealth that makes one rebellious, or 3-Sickness that disables, or 4- Old age that makes one lose his senses, or 5-Sudden death (often not giving an opportunity of turning with re4pentance), or 6-Dajjal who is the worst evil of those absent evils being awaited, or 7-the Hour? And the Hour is very grievous and very bitter. (Tirmidhi)



DIAMONDS OF ISLAM

Muslim Youth

Youngs play a key role in progress of any nation.

It cannot make any development without their presence. They are known as the builders of future. They are named the back bone of society and culture. They are rich in spirit. They have potential to lead the nation ahead. They can pull the nation out of anonymity and guide them on the way to success. In the past they delivered their selfless services to make any revelation successful. That is

why their efforts, their minds, their hands and even their blood is utilized everywhere to fulfill someone's dreams. Mazdak is a defamed philosopher in ancient Iran. He was the one who introduced an inhuman theory about the harshness of famine gender. He said that woman is a collective possession of all. Anybody can do anything with any woman. This theory was spread throughout Iran by youths. Young generation ignited the whole country by this theory.



The scamps and evils used to break into any house to harass the mothers, daughters, and sisters of others. There was no one to forbid them. Although with the passage of time this theory died down later on, but it was a sour fact that youths were behind the popularity of this notorious philosophy.

If you see the crusades you will find more than half of the Christian army consisted of youths. They had made it as criteria to enlist only those who were between 18 to 22.

This fact was not neglected by the Holy and beloved Prophet Muhammad (SAW). But there was a difference between Him and the others who used this generation to accomplish their own goals. The Mazdak and the crusaders misled the young generation only to spread their false theories. On

the contrary the Holy and Honest Prophet (SAW) guided them toward their real and basic aim of life. The Prophet Muhammad (SAW) invited them to give them the light of Islam. In spreading the voice of Islam the youths left no stone unturned. They participated wholeheartedly in protecting the new born Islamic state of Madina. They fought dozens of fierce battles in order to prevent Islam and Muslims from the extensions of foreign evil forces.

It has been a big tragedy these days that we have neglected their role. We do not pay any attention toward their ethics, their moralities their faiths and their education. They are our future. If we want to enlighten our future we have to stay focused about their ethics and proper upbringing.





Ridat wa la Aba bakr laha “ردة ولا ابابكر لها” is a famous booklet written by Abul Hassan Ali Nadvi (RA). There he has said that the Muslim nation went through three horrible movements of apostasy in the past. In this article we will discuss these three movements, their effects on Muslim world and later on we will shed light on the current critical situation of Muslim Ummah.

The first dreadful movement of apostasy took place in the time of pious and guided Khalifah Abu bakr Sadiq (RA). In this movement thousands of people went back to polytheism and idolatry. Some of them left Islam and accepted the new religion of Musailmah Kadhab (the liar), Who had claimed that he is also a Prophet and receives the revelation from God.

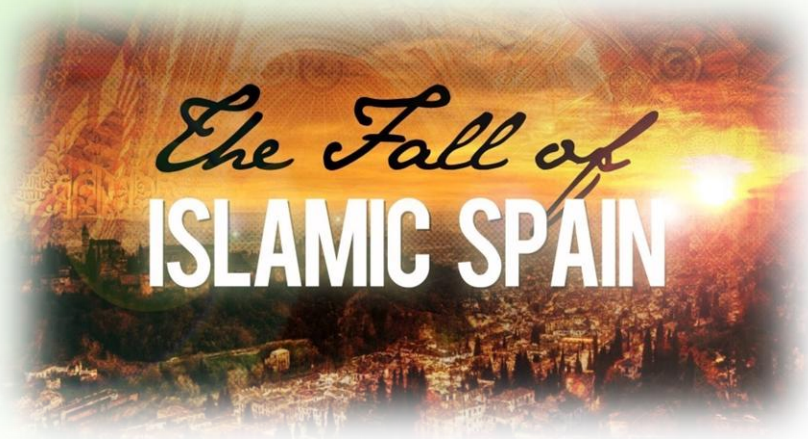
It is written in history that more than half of Muslims suffered from this insurgency. The borders of Khilafat started coming nearer and nearer. And the apostate were conquering place after place. Things got so horrible that the companions of Prophet Muhammad (SAW) commenced patrolling in the streets of Madinah, the capital of Khilafat in order to secure it from the invasion of foreign apostate because there was a peril of their aggression on Madina.

But fortunately it was the time while the companions of Prophet (SAW) the brave and true lover of Islam were still alive.

The Khalifah Abubakr staged a fierce battle against them, as a result of which they were under rooted at all. Their ring leaders and hard cores were killed down in the battle field

and the rest of them came back to the shadow of Islam. They were those who had left Islam due to the threats and atrocities they were receiving from the apostates .

Second movement



The second movement of apostasy was practiced on the land of Spain. We know that the region of Spain was ruled on by the Muslims for more than eight hundred years. It is proved that after conquering they did not force any disbeliever to embrace Islam. Furthermore the Muslim made this country an ideal and role model for the rest of





the world. At the time while the streets of Europe were covered with dirty mud, the inhabitants of Islamic Spain were well educated and proper civilized. Islam made Spain a kind of symbol. Muslims made it civilized, well educated and well managed country.

Then the time diverted. Christians came in power. The landscape changed thoroughly and the name converted from Islamic Spain to Christian Spain. Muslims were defeated and the Spain was conquered at all by the crusaders. This time there occurred a bit difference of behavior of conquerors toward the conquered. They killed hundred thousands of Muslims. The streets were flooded by the blood of Muslims. They overrun each and every sign of Islam and banished the Muslim

communities from Spain. This was a sad and stressful occasion for their properties and their homeland. On the contrary the Christian missionaries were busy completely in preaching their beliefs. This was second time when hundred thousands of Muslims were made apostate. They were compelled to leave Islam.

The third and present movement

The third and present movement of apostasy is going on currently. This movement is spreading creeping sneaking and unfeelingly in the Muslim world. Although it is under the vision of some elders but none of the rest of us is aware of it.

It is the most dreadful and dangerous one of all. The founders of this were the



from an

their athism is the expected reaction of Muslim community.

This movement is the most dangerous one. None of us knows about it unless it starts showing its presence. The person who suffers from it does know that something is happening inside him. His story starts from doubts, goes through reluctance about Islam and later on finishes by falling in the depth of Kufr “may Allah secure us from this harmful movement”.

In the coming article we will discuss a little bit about the difference between the first two movements and also we will discuss about the main weapons of west they are using to improve and spread this theory and at last we will present a suitable and perfect solution to the problem.

Ethics of War in Islam

Written by abid rahim

Abdullah ibn-Abas رضى الله عنه narrates that رسول الله صلى الله عليه وسلم looked at the Ka'bah and said: لا اله الا الله how pure you are and how sweet is your fragrance and how great is your honour! However the honour of a Mumin (believer) is greater than yours. Indeed الله سبحانه و تعالى has made you respectable ;(likewise) the wealth, the blood and the honour of a Mumin has been made respectable and Allah has forbidden us to suspect him of wrongdoing.

(tabarani,majma-ul- zwaid)

Morality is a basic part of Islam

Ethics have a vantage point in Islam. And Islam has taught the lesson of ethics in every part of life. It is difficult to find any thing about which Shariat Muhammadia على صاحبها الصلوة و السلام has not taught the lesson of morality. Affability is not a postpartum thing in Islam. But it has a fundamental importance in Islam. That is why Ulama have written that If you see the Ahkamat of Islam you will find them divided in five

1-believes, 2- worships 3- dealings 4-consuetude 5-morality.

it is an important and fundamental part of Deen.

similarly Islam has rewarded us with the guidance in war as well and taught us ethics of peace and fight.

Shariah does not say that at the time when you are fighting against Kuffar you are allowed to do what you want. It means that everything is not quite free during the war but he is binded.

So the Ahkamat of Sharia during the war could be divided in three parts.

1-before the war 2-during the war 3-After the war

Principles of Sharia before the war:

The main and basic principle of Islam which Rasulallah ﷺ

has taught us is that, that

Rasulallah ﷺ says ان الله لا

يمحو السيء بالسيء ولكن

يمحو السيء بالحسن و ان الخيـ


ث لا يمحو الخيـث- indeed Allah

سبحانه و تعالى does not delete the badness with badness but he deletes it with goodness. Indeed malevolent cannot remove the malevolent. So Sharia has binded us morally before the war. For example we are not allowed to use non-moral recourses like providing war information to enemy, sharing important information of country with dissidents, identifying our weakness, telling about our power and strength, identifying our interior and exterior coos. Using women and wine to gain abjectives. To be continued



Episode:3

Written by : Farid Ullah

 Dear brothers I am going to write the best technique for learning English speaking easily and that is to learn through your ears not through your eyes. To speak correct and excellent English you must learn through your ears.

Often time students attempt to learn through their eyes. They read text books, vocabulary books and study test books. They also do exercise in books, but none of these techniques is right.

That is why I request you to focus on listening. By listening you will learn vocabulary, grammar and pronunciation. By listening you will speak English better and you will understand faster. Listening is key to your fluency. Spend your time on listening. When you listen again and again you will learn English speaking quickly, easily and correctly.

A baby does not take any book to study before speaking. He just listens to his parents for a long time (year or two yours) then he starts

speaking. You have seen many persons neither they can read nor can write but they have learned many languages just with the help of listening.

To sum up there are two points about listening which needs your attention.



(1) What do you listen?

For the first time you ought to listen easy English like children audio books, programs and children moves. Then listen to radio programs and YouTube talk shows. At least you can do it by buying

an mp3 player and listen that again and again. These are the accurate ways for listening.

(2) When do you listen?

If you are too busy and you do not have special time for listening, you must manage within your schedule. You can listen when you are on the way to work or on the way to home and before sleeping aswell you can listen. Do listening during your lunch /diner period. if you want to listen you can get time for it on every cost.

From Page:20

thief's stick all other sticks were right. Qazi ordered, "Arrest the one whose stick is less two inches."

That is why, it is said "the one is afraid of his crime."





The rise and fall of Muslim nation

Written by : Islam uddin

The Muslim ummah is in great number in proportion to the other nations. There are about 220 million people living in 22 Arab countries and at least 450 million people are living in non Arab Muslim countries. And a large number of Muslim are living under the rule of non Muslim in non Muslim countries like America, Russia and china etc. they are a lot in number

but are supposed to be few, underdog and insult able on the map of world.

Why is it so? Whereas, there was a time when Muslim were masters of the world. The whole world was inferior to the Muslims. They had a good image all over the world. It was all because of holy prophet's (P.B.U.H) efforts. Because he prepared a class of humans whose hearts and minds, feelings



and thoughts, acts and talks were as good as his own (mean prophet ethic). whenever they went anywhere for each purpose they succeeded. There was a scene of brotherhood, tranquility, compassion and ease. They almost went across the world, neither to earn the money nor to overrun the land, but to preach Islam and spread the teachings of Quran and holy prophet (P.B.U.H). If we just glance at history and think deeply we will find out that they were loyal to the country and Muslim nation as well as good

worshippers. They were feeding their souls with sojoods in the last portion of night at the same time using their energy for the integrity and defense of the state. Any way they were respectable across the global. All the other nations of the world were subordinate of them. But, alas nowadays they are on a path to continue decline. They are suffering of poverty, seekness, deases and hard misery in their life. There is a situation of hopelessness, helplessness and frustration among the Muslim.

There are some causes for their downfall.

- They left their own business, mean following the footsteps of their saint ancestors.
- Muslim presidents and emperors are finding out luxury for themselves and for their subordinators.
- Inclination of western knowledge and tradition among the Muslim in spite of Islamic knowledge and tradition.
- Bad deeds like treachery, greed and disputes between them became familiar in Muslim society.
- The zeal and fervor of our ancestors is disappearing among Muslims.

- They are interested in sovereignty and luxury here in the world and have forgotten the Day of Judgment. Anyone can not point out a single Muslim nation of modern times that sacrificed man and money as their father's for their country or nation.

- They diverted their attention from worship of god to the worship of graves and tombs.

Ok all these things took place among Muslim society, and it is really painful to see them suffer despite of their large number. But to my surprise there is no one to think about this tribulation and



misery. Neither the rulers nor intellectuals of this.



Is there any solution to this matter? How can they get rid of this frustration? Yes if they work hard and make up for their past mistakes and mind up their future, they will certainly be entitled to the same blessing as others have enjoyed by dint of their suffering and sacrifices and will find themselves in safety

and nation have any plan for this huge mass of suffering humanity.

and security by the grace of Allah. But without suffering and sacrifices, without spending their health, wealth and properties, without pursuing the footsteps of our ancestors and following the right path prescribed by god. The Muslims cannot return to their lost heritage. Because Allah almighty says (verily, never will god change the condition of a people until they change it themselves)*Quran 13:11.



Laugh little

Written by haidar Ali Swati

Allah سبحانه وتعالى says in Quran “ فليضحكوا قليلا وليبكوا كثيرا ” it’s mean laugh little and cry a lot. And according to hadees our Holy Prophet ﷺ said “if you knew what I know you would laugh little and cry a lot. It means the horror of hell is very hard, if everyone knew about the horror of hell he would never laugh a lot but in every time he will remember the horror of

hell. It does not mean that there is a ban on laughing in Islam but it means we should laugh but in a limit.

Laugh is a sign of happiness but it is a sign of ignorance also, we are Muslim and we are said that we should laugh little and cry a lot but now a days we are acting upon it. We are laughing a lot and we forgot the cry in front of



Allah. We forgot that what should we do in this world although life style is mentioned in Quran obviously but we do not feel need toward it. We are doing evils then How we can gain paradise.?

I want to share a story about little laugh.? One day Hasan basri رضى الله عنه was going on way. He saw a person he was laughing. Hasn basri رضى الله عنه came to him and asked “have you safely passed over the bridge of Sirat (a bridge over hell)? He replied no. then Hasn basre رضى الله عنه asked:

Have you received news about paradise?. He replied no I have not received. So Hasan basri asked: then why you are laughing? May Allah save you while the matter ahead is horrifying? That man was never seen laughing until he died but he used to smile as this is a part of the Sunnah.

Saving one from fire is very easy in this world but after death we cannot safe ourselves from it.We can do it now .May Allah save all of us from the horror of hell.



One is afraid of his crime

Written by: Tayeeb Roshan

A rich man lived in a burgh. He had a business of clothes. One day he was tired, he slept early after taking the dinner. In the morning when he woke up to go to work, he found that he had lost all his money from his pocket last night. He became very confused. He asked all the house members including servants, but they didn't reply him about his money. They said that they didn't know anything.

He went to Qazi and told him about the situation. Qazi called all the members of his house and asked them "who has stolen his money?" but every one had the same answer that they didn't know anything about it. The Qazi gave every person one stick whose length was equal and said to them, "everyone has to bring his stick tomorrow." Remember! "the stick of the thief will get longer by two inches.

The thief thought that my secret will be leak in front all people tomorrow that's why, he cut his stick two inches. Next day they all came to Qazi. Qazi said to them. "everyone stand in a row with his stick." The Qazi checked their sticks. Now, the secret came out that a part from the

On page:13



VOI (Voice of Islam)

With the grace of Allah Almighty we are heading toward our primer goals and core aims.

You are also given a trumpet call to come ahead and keep pace with us to spread the true and pure voice of Islam across the world.

Send us your contributions,

voienglishmag@gmail.com

Face book: Voice of Islam

[Web address: voienglishmag.blogspot.com](http://voienglishmag.blogspot.com)

